

2017-2018 Saltzman Youth Panel Application

Open to High School students currently in their Junior or Senior year. Ideal candidates display an eagerness to learn about and give back to our community.

Submission instructions for this electronic application are at the end of the form.

Submission of application does not guarantee selection for participation. For details regarding the selection process, please review the Frequently Asked Questions (FAQ) document found at http://www.jewishcleveland.org/saltzman

PANELISTS CANNOT PARTICIPATE IN ROUND ONE OF icnext AND SALTZMAN YOUTH PANEL AT THE SAME TIME.

Deadline: Thursday, September 7, 2017

Personal Information

Name:		
City:	State:	Zip:
Cell Phone:	E-Mail:	
School:	Grade:	Birthdate:
Synagogue and/or Youth Group (if applicable):	
Did you attend a Jewish School p	rior to 9 th grade and if so wh	here
Parent/Guardian Name:		
Parent Cell Phone:	Paren	nt Email:
Parent/Guardian Name:		
Parent Cell Phone:	Paren	nt Email:
Please list two reference (Please alert any references that you	-	s, youth group advisors, rabbis, etc.) this application):
Reference #1: Name:		Phone: ()
E-mail:		
Deletieneline		

Reference #2: Name:	Phone: ()				
E-mail:					
Relationship:					
Jewish Community Activities					
List your involvements in the Jewish communication or youth group (examples include:		-			
Name of Activity		Level of In	volvement		
	Participant	Member	Active Member	Officer	
1					
2					
3					
4					
5					
Extra-Curricular Activities List your extra-curricular activities in the general community, including dates of involvement, positions					
held, a brief description of each, and accomple resume instead of filling out the below section	lishments in each act	_		-	

List your extra-curricular activities in the general community, including dates of involvement, positions
held, a brief description of each, and accomplishments in each activity. (Please feel free to insert a
resume instead of filling out the below sections.)

Activity	Sponsoring Organization	Brief Description	Dates of Involvement	Positions Held	Accomplishments & Honors
	Organization	Description	invoivement	пеіц	α πυπυιδ

Choose only ONE essay- either A, B, or C.

Please select one essay to complete in 250-500 words. Double-space your response and insert below.

Essay A

Please discuss something about which you are passionate. Explain why and the role this passion plays in your life and your identity. Please double-space your response and insert below.

Essay B

What does community mean to you? Describe a community you have been a part of, how you have contributed to this community, and how it has impacted your life.

Essay C

How do you define philanthropy? Do you consider philanthropy to be a Jewish value? Why or why not?

PARTICIPATION REQUIREMENTS

Selection to the Saltzman Youth Panel is highly competitive, and participation, while very rewarding, can be demanding.

1) Panelists are required to attend all scheduled sessions as listed below as well as conduct outside research and agency site visits. Meetings are on Sundays from 2:00 p.m. – 5:00 p.m. Food will be provided at all sessions. Kosher dietary laws observed. Outside food will not be permitted.

While reasonable efforts are made to avoid schedule conflicts, they may, on occasion, occur. Members of the Saltzman Youth Panel are expected to make their participation on the panel a priority, both for their own experience and that of fellow panelists.

One excused absence is permitted. Participants will be expected to make up any additional missed sessions with Federation staff, which will be scheduled on an as-needed basis.

The schedule of dates for the 2017/18 Saltzman Youth Panel is as follows:

- Thursday, September 7, 2017: Applications Due
- October 22, 2017: Session 1 2:00pm-5:00pm
- October 29, 2017: Super Sunday 9:00am-5:00pm
- November 19, 2017: Session 2 2:00pm-5:00pm
- December 10, 2017: Session 3 2:00pm-5:00pm
- January 21, 2018: Session 4 2:00pm-5:00pm
- February 25, 2018: Session 5 2:00pm-5:00pm
- March 11, 2018: Session 6 2:00pm-5:00pm
- April 15, 2018: J-Serve
- April 22, 2018: Session 7 2:00pm-5:00pm
- May 2018: Board of Trustees Meeting TBD @ JFC

2) Panelists are REQUIRED to come to Super Sunday on October 29, 2017 and at TWO other dialathons.

- 3) Panelists are required to interview local Jewish agencies and prepare a report for the full panel.
- 4) Panelists are required to read the grant proposals on their own time and be fully prepared to discuss and debate the merits.

CONSENT AND AGREEMENT

We understand the requirements of participation in on the Saltzman Youth Panel. Our signatures below indicate the following:

•	This application has been completed by the student and accurately represents him/her.					
	□Applicant	□Parent or C	Guardian			
•	We have reviewed and commit to the four Participation Requirements.					
	□Applicant	□Parent or C	Guardian			
•	We have read and understand the selection process as detailed in the Frequently Asked Questions document located at http://www.jewishcleveland.org/involved/teens/ .					
	□Applicant	□Parent or Guardian				
	Applicant Signature*	<u> </u>	Date			
	Parent or Guardian Signature*	_	Date			

Submission Instructions

E-mail Submission is Preferred:

Complete the application form (pages 1-5) and save it as <lastnamefirstname.doc> (ex: StewartJon.doc). E-mail the document as an attachment to **syp@jcfcleve.org**. Applications submitted electronically will be considered complete if name is typed onto signature line. Upon acceptance to the Saltzman Youth Panel, panelists and their parents will be required to sign a confirmation form.

E-mailed applications will receive a confirmation of receipt within the next business day. If you do not receive a confirmation e-mail, please contact Leora Lanzola, Saltzman Youth Panel Coordinator, at llanzola@jcfcleve.org or 216.593.2798 to confirm your application was successfully received. Confirmation of e-mailed application is the sole responsibility of the applicant.

If you have questions, contact Leora Lanzola, Director of the Saltzman Youth Panel at llanzola@jcfcleve.org or 216.593.2798